



Roy F. Weston, Inc.  
Suite 400  
3 Hawthorn Parkway  
Vernon Hills, Illinois 60061-1450  
847-918-4000 • Fax 847-918-4055

US EPA RECORDS CENTER REGION 5



17 November 1999

VIA CERTIFIED MAIL

Mr. Roger Ball  
6212 Main Street  
Union, Illinois 60180

Re: Water Line Connection to Union City Water Supply

Dear Mr. Ball:

Roy F. Weston, Inc., (WESTON) on behalf of Techalloy Company Inc. (Techalloy) is sending this letter to notify you that the water service will be installed to the residence located at 6212 Main Street. The water service will be installed regardless of property ownership.

Techalloy understands that the property has been sold. Please provide Techalloy with a name of contact or authorized agent along with a daytime phone number to allow access in to the property.

If you have any questions, please feel free to call me (847) 918-4000 or Scott Carr (Techalloy) at (815) 923-2131.

Very truly yours,

ROY F. WESTON, INC.

~~for~~ Carlos J. Serna, P.G.  
Client Services Manager

cc:

~~Michael Valenzuela~~  
Kevin Lesko, IEPA  
Henry Lopes, Techalloy  
David Williams, Techalloy  
Scott Carr, Techalloy  
Patrick McNulty, McHenry County Health Dept.



# CONVERSATION RECORD

TIME

10:30

DATE

1/12/98

TYPE

☐ VISIT

☐ CONFERENCE

☒ TELEPHONE

☐ INCOMING

☒ OUTGOING

ROUTING

NAME/SYMBOL

INT

Location of Visit/Conference:

NAME OF PERSON(S) CONTACTED OR IN CONTACT WITH YOU

Librarian

ORGANIZATION (Office, dept., bureau, etc.)

Marengo Public Lib

TELEPHONE NO:

(815) 586-8236

SUBJECT

Receipt of Information pertaining to Tochallo, Co. Protective Action

SUMMARY

Librarian confirmed that material shipped to Marengo Library on/about December 30 1997 was received and is available for public review. The return letter with receipt of information form had been mailed to EPA.

ACTION REQUIRED

NAME OF PERSON DOCUMENTING CONVERSATION

Wm Buller

SIGNATURE

Wm Buller

DATE

1/12/98

ACTION TAKEN

SIGNATURE

TITLE

DATE

11



Roy F. Weston, Inc.  
Suite 400  
3 Hawthorn Parkway  
Vernon Hills, Illinois 60061-1450  
847-918-4000 • Fax 847-918-4055

9 January 1997

Mr. William Buller  
Project Coordinator  
Enforcement and Compliance Insurance Branch  
U.S. Environmental Protection Agency  
Region V (HRE-8J)  
77 West Jackson Boulevard  
Chicago, IL 60604-3590

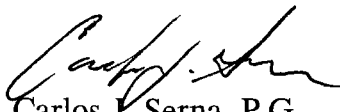
Re: Deed Restriction for the Techalloy Property Located in Union, Illinois

Dear Mr. Buller:

Please find enclosed a copy of the recorded deed restriction for the Techalloy property located in Union, Illinois. This should satisfy any requirements pertaining to future land use determination for the Techalloy property. If you have any questions or require any further information please do not hesitate to contact me.

Very truly yours,

ROY F. WESTON, INC.

  
Carlos J. Serna, P.G.  
Senior Project Manager

cc: Jack Thorsen, WESTON  
Henry Lopes, Techalloy



RECORDED DOCUMENT  
DEED RESTRICTION

96R 063625

96 DEC 17 PM 4: 00

McHENRY COUNTY RECORDER  
PHYLLIS K. WALTERS

*Phyllis K. Walters*

This document was prepared by and  
should be mailed to:

Daniel F. Curran  
CAMPION, CURRAN, RAUSCH,  
GUMMERSON & DUNLOP, P.C.  
8600 Route 14 Suite 201  
Crystal Lake, IL 60012

Above Space For Recorder's Use Only

WHEREAS, TECHALLOY COMPANY, INC., a Pennsylvania Corporation, of the City of Rahns, State of Pennsylvania  
is the record owner of the following legally described property:

The East Half of Government Lot 1 of the Northeast Quarter of Section 4, Township 43  
North, Range 6 East of the Third Principal Meridian, excepting therefrom the West 181.5  
feet of the South 240 feet thereof, and also exception therefrom the north 150.00 feet of  
the East 180.00 feet thereof, in McHenry County, Illinois (PPI#17-04-276-004)

WHEREAS, the above described real estate is currently classified "I-2"- General and Intensive Industry District  
pursuant the McHenry County Zoning Ordinance; and

NOW, THEREFORE, in consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable  
consideration, it is an express condition and restriction that such property shall not be used for any purpose other  
than the industrial use being conducted by TECHALLOY COMPANY, INC., or any industrial use permitted under the  
McHenry County Zoning Ordinance as the same now exists or is amended and other buildings incident to such uses  
("Industrial Use".) Grantee and its heirs, legal representatives, assigns and lessees shall forever keep the property  
conveyed by this deed as an Industrial Use of the type as defined above and shall not use the property for any  
purpose other than the Industrial Use as defined above.

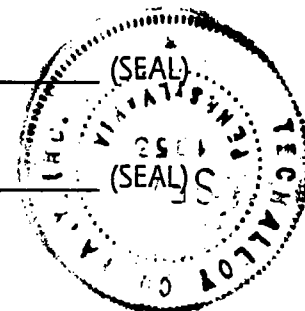
FURTHER, no residential use of any kind shall be maintained on or in connection with the above described  
property, nor shall such property in any way be used for other than strictly Industrial Use as defined above

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its  
name to be signed to these present by its Vice President, and attested by its Secretary, on the day and date first  
above written.

TECHALLOY COMPANY, INC., a Pennsylvania Corporation

By: *[Signature]*  
Its Vice President

By: *[Signature]*  
Its Secretary



96-95-0309 <sup>150</sup>

STATE OF New Jersey )ss  
COUNTY OF Passaic )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of the Techalloy Co. Inc. and that they appeared before me this day in person and severally acknowledged that they signed and delivered this and in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of \_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of December, 1996.

Sharon Christie  
Notary Public

My commission expires on June 22, 1997.



This instrument was prepared by:  
Daniel F. Curran  
CAMPION, CURRAN, RAUSCH,  
GUMMERSON & DUNLOP, P.C.  
8600 Rte 14 Suite 201  
Crystal Lake, Illinois, 60012

MCHENRY COUNTY-ILLINOIS TRANSFER STAMP

EXEMPT UNDER PROVISIONS OF PARAGRAPH d  
SECTION 4, REAL ESTATE TRANSFER ACT

Date: 12/17/96

Mary L. Horner  
Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chapt. 55 ILCS 5/3-5020) and the name and address of the person preparing the instrument: (Chapt. 55 ILCS 5/3-502)

g:\users\maryd\techdeed.res  
December 10, 1996

96-95-0310

**McHENRY COUNTY DEPARTMENT OF HEALTH**  
**McHENRY COUNTY GOVERNMENT CENTER**  
2200 N. SEMINARY AVENUE - ROUTE 47 N.  
WOODSTOCK, ILLINOIS 60098  
TELEPHONE 815-334-4510  
FAX 815-338-7661  
[www.mcdh.info](http://www.mcdh.info)

**BOARD OF HEALTH**

Carolyn Brown, B.S., R.N.,  
President  
Crystal Lake, Illinois

Joseph Wheeler,  
Vice President  
Crystal Lake, Illinois

Edward Varga, Treasurer  
Richmond, Illinois

Gary Andresky, Secretary  
Crystal Lake, Illinois

S.L. Ruggero, M.D.  
Wonder Lake, Illinois

Richard Gorski, M.D.  
Ringwood, Illinois

Gregory Sierminski, D.D.S.  
McHenry, Illinois

Virginia Paschke  
Woodstock, Illinois

Public Health Administrator  
Patrick J. McNulty

June 13, 2006

Vanessa Cordonnier  
77 W. Jackson Blvd. U.S. EPA  
Chicago IL 60604

RE: Freedom of Information Request for:  
All well permit information associated with high capacity  
Wells located on the property of Central Sod Farms - 18906 Route 176

Dear Ms. Cordonnier:

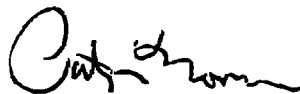
Enclosed please find the following information in response to your Freedom of Information request regarding the referenced property.

In some instances, the Department may not be informed of another governmental entity's response to a concern. The Planning and Development Department may be of assistance to you in locating additional permit records on this property.

Please contact the Department if we can be of further service to you. Patrick McNulty, Public Health Administrator, is the Freedom of Information Act Officer for the McHenry County Department of Health.

If you have any questions, please feel free to call our office at (815) 334-4585.

Sincerely,



Patricia Nomm  
Director of Environmental Health

PN:pm

(WORD/0/ENV123/FOIWITHINFO)

**MCDH**

**WATER WELL APPLICATION/PERMIT**  
**McHenry County Department of Health**  
**Division of Environmental Health**  
**2200 N. Seminary Avenue**  
**815/334-4585**

## FOR OFFICE USE ONLY

Sewage # \_\_\_\_\_  
 Water Well # \_\_\_\_\_  
 Fee Paid \_\_\_\_\_  
 Approved By (Signature)  
 Date 9-10-03

111-0786-03

## APPLICATION FOR PERMIT TO CONSTRUCT, MODIFY OR ABANDON A WATER WELL

1. Well Owner - Current Mailing Address  
Central Sed Farms  
 Name 18908 Rt 176  
 Address Marengo, IL 60152  
 City, State, Zip Code
2. Water Well Contractor License# 102-002805  
Raymond J. Cole Jr.  
 Name P.O. Box 68  
 Address Lewistown, IL 61542  
 City, State, Zip Code
3. Location: County: McHenry Township Name: Seneca  
 Street: #18908 Rt 176 City: Marengo IL 60152  
 Lot# \_\_\_\_\_ Subdivision Name: \_\_\_\_\_  
 Section: 29 Township: 44 (N) Range: 6 (E)  
SE Quarter of the SW Quarter of the SW Quarter  
 Permanent Index Number (PIN) 12-29-301-003 Show Location in Section Plat
4. Proposed to Construct a potable water well to be used as:  
 (Construct) deepen, repair or abandon)  
 A. ( ) Private Water Well (serves an owner occupied residence)  
 B. ( ) Semi-Private Water Well (serves less than 25 people)-business, apartment, etc.  
 C. ( ) Non-Community Public Water Well (serves more than 25 non-resident people)  
 D. (X) Non-Potable Water Well. Please specify: Irrigation
5. Is there another well on property? Office Well  
 If there is an existing well on site, will it be used (YES), abandoned ( ) or brought up to code ( )  
 and by what date? Already up to code  
 Is public water supply available? NO If yes, distance to public supply \_\_\_\_\_  
 Is this well to supply more than one residence or building? N/A
6. Water Well Information.  
 Diameter 12" ft./inc. 90'  
 Anticipated Depth (ft.)
7. Type of Well (circle one)  
 Driven Drilled Bored  
 Other \_\_\_\_\_  
 (describe)

## COMPLETE IF ITEM #4B OR #4C IS CHECKED:

Number of persons served: \_\_\_\_\_ Gallons of storage: \_\_\_\_\_ Pump capacity (GPM) \_\_\_\_\_  
 Type of facility served \_\_\_\_\_ (I.e. restaurant, factory, school, etc.)

8. Permit approval/denial is based on information provided. Any changes in well location or other information provided without specific approval by this office may result in permit revocation.

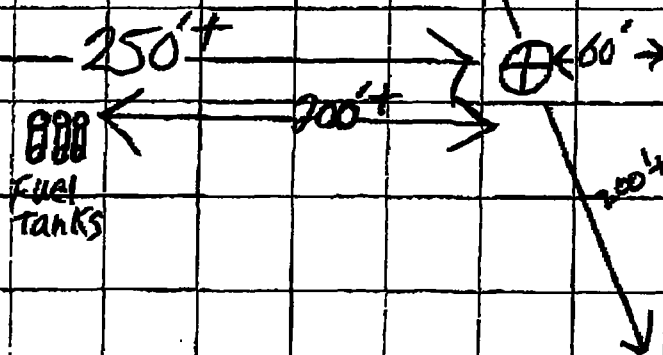
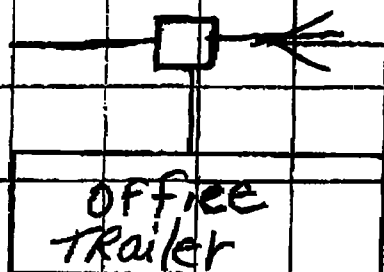
Raymond J. Cole Jr.  
 (Applicant) Signature of property owner or water well contractor

8-25-03  
 Date

If there is no accompanying septic system plot plan for this property, please provide the following on the back of the form or a separate sketch. (If possible, use a Plat of Survey):

1. Lot lines and dimensions
2. House or building location
3. Location of all septic tanks, septic fields or sewers (include surrounding properties)
4. Location of proposed and existing wells
5. Distances from all wells to Items 1-4 and any other sources of contamination.

Sod field



McHenry County Board of Health  
By: \_\_\_\_\_

Route 176

N ↑



## McHenry County Department of Health

**MCDH**

Well Application – Completed by well driller or homeowner	
Plot Plan to include:	
	All structures
	Proposed well location with distances to all potential sources of contamination on subject and neighboring lots (septics, stormwater drywells, underground fuel tanks, etc ), distances to structures and/or lot lines.
	Existing well location and type – i.e. drilled, driven, bored, dug, other (Shall be noted if the well is in pit.)
	Municipal sewer line / main location (Material to be specified – i.e. PVC, Cast Iron)
	Lot Dimensions

Where limited space for well replacement exists on a parcel or lot – a clearance letter from a well driller for well location will be required.

NOTE: Barrington Hills to provide a full septic design for wells on new construction.

Well Application – Completed by well driller or homeowner	
Plot Plan to include:	
	All structures
	Lot dimensions
	Well location with dimensions to structure and/or lot line
	Reason for abandonment (i.e. vacant property, community water supply, etc )
	Type of well – drilled, driven, bored, dug, other (Shall be noted if well is in pit.)
	Septic system components to be abandoned, if applicable. Components shall be dimensioned to structure and/or property line.
Who will abandon well?	WELL DRILLER HOMEOWNER (Circle One)

Note: Written procedure required if homeowner.

Written description of proposed well abandonment procedure if not to be performed by a licensed well driller for prior approval by the Health Department.

Well Application – Completed by well driller or homeowner	
Plot Plan to include:	
	Lot dimensions
	All structures
	Location and type of seepage field components, with dimensions to structure and/or lot line
	Location of tank with dimensions to structures and/or lot line
	Method of abandonment
	Reason for abandonment (i.e. municipal sewer, etc.)
	Water supply to be abandoned, if applicable (type, location, etc.)
Who will abandon septic?	SEPTIC CONTRACOR HOMEOWNER (Circle One)

Note: Written procedure required if homeowner.

All variance requests shall be made in writing to the Health Department. Twenty four (24) hour notification to the Health Department prior to start of work may be required.



# Well and Septic Permit Application

Remember - Use the Tab Key and the Application Date is Required!

Environmental Permit Number 03-0786

Onbase Permit Number 3001765

Application Date 09/05/2003

New Well Yes

Owner / Applicant CENTRAL SOD FARMS

Replace Well No

Parcel Street Address 18908 ROUTE 176

Repair Well No

Parcel City MARENGO

Abandon Well No

Parcel Pin Number

New Septic No

Lot

Replace Septic No

Subdivision

Repair Septic No

Septic Installer Name

Abandon Septic No

Septic Engineer

Accessory Structure No

Well Driller RAYMOND COLE

FEE \$ \$100.00

Zoning Unincorporated

Inc. City/Village

Residential or Commercial Commercial

Variance No

Save

## Well Construction Report

**TYPE OR PRESS FIRMLY WITH BLACK INK PEN**  
**COMPLETE WITHIN 30 DAYS OF WRLL COMPLETION**  
**AND SEND TO THE APPROPRIATE HEALTH DEPARTMENT**

11-42588-00  
Date 3-23-00

1. Type of Well a Driven Well Casing diam \_\_\_\_\_ in Depth \_\_\_\_\_ ft  
 b. Cased Well Hatched Slab ☒ Yes ☐ No  
 c. Hole Diameter \_\_\_\_\_ in to \_\_\_\_\_ ft, \_\_\_\_\_ in to \_\_\_\_\_ ft, \_\_\_\_\_ in to \_\_\_\_\_ ft  
 d. Drilled Well PVC casing Formation packer set at depth of 50 ft  
 e. Hole Diameter \_\_\_\_\_ in to \_\_\_\_\_ ft, \_\_\_\_\_ in to \_\_\_\_\_ ft

Type of Animal	# of Eggs	Clutch Weight	Incub (d)	To (d)	Time to Hatch (d)
Bank Swallow				140	collared
Chips	3	50g	0	0	

1 Drilled Wall Steel Casing - - Mechanically Driven ☐ Yes ☐ No  
 Hole Diameter \_\_\_\_\_ in to \_\_\_\_\_ ft. \_\_\_\_\_ in to \_\_\_\_\_ ft. \_\_\_\_\_ in to \_\_\_\_\_ ft.

Type of Core	No. of Pages	Core Weight	From (L)	To (L)	From Depth (ft)

Well finished within	Unconsolidated Materials	Bedrock
----------------------	--------------------------	---------

Kind of Gravel and Pack	Gravel Size/Supplier	From (R)	To (R)
NA-Trip...		B	54

2 Well Use ☐ Domestic ☐ Irrigation ☒ Commercial ☐ Livestock

J Date Well Completed 3-2-00 Well Disinfected ☒ Yes ☐ No  
Driller's estimated well yield 512 gpm

4 Date Permanent Pump Installed 3-21-69

5 Pump Capacity 18 gpm Set at (depth) 20 ft

6 Pileless Adapter Model and Manufacturer J.B. Baker  
7 Well Cap Type and Manufacturer 5" UCAITER PA

8 Pressure Tank Working Cycle 1 Yes 0 No Captive Air 1 Yes 0 No  
9 Pump System Disinfectant 1 Yes 0 No

10 Name of Pump Company McQuay-Norris Well & Pump

11 Pump Installer L. Arty & Keller License # 101-0023684

12 \_\_\_\_\_ LICENSING # \_\_\_\_\_

### Increased Pump Contactor Signalling

Illinois Department of Public Health  
Division of Environmental Health  
525 W. Jefferson Street  
Springfield, IL 62761

**DO NOT** write on these lines

IMPORTANT NOTE: This State Agency is requesting disclosure of information that is necessary to accomplish its statutory purpose. It is withheld under Public Act 85-623. DISCLOSURE OF THIS INFORMATION IS MANDATORY. This form has been approved by the Turpin Management Center.

## GEOLOGICAL &amp; WATER SURVEY WELL RECORD

13 Property Owner Clemens, Scott Well # \_\_\_\_\_  
14 Driller James Kelley License # 097-1007136  
15 Name of Drilling Company Marathon Drilling Co. Inc. 16  
17 Permit No. 1-2578 Date Issued 2-22-00  
18 Date Drilling Started 2-21-00  
19 Well SITU address 19006 52nd St. MARENGO  
20 Township Name Scottsda 21  
22 Subdivision Name \_\_\_\_\_ Lot # \_\_\_\_\_

Location a County Seble Township 6 Range 17 Section 29  
 b Township 6 Range 17 Section 29  
 SW 1/4 Quarter SW 1/4 Quarter SW 1/4 Quarter  
 d coordinates \_\_\_\_\_ Site Elevation \_\_\_\_\_ ft (m)

22 Casting, Liners, & Screen Information					
Diam (in)	Material	Joint	Slot Size	Temp (F)	To (ft)
4	DIC	Cast Lin		7	100
5	S/S	GLUE	70	80	100

CG - 54

23. Water from SA 10 ft below at a depth of 50 ft to 54 ft  
a static water level 10 ft below casing which is 12 m above ground  
b pumping level is 2 ft pumping 10 gpm after pumping for 2 hours

[illegible]

(IF DRY HOLE, fill out log & indicate how hole was souled)

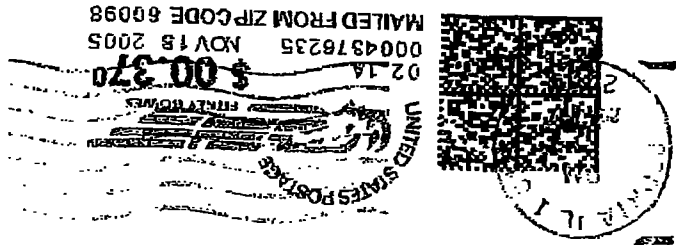
25 Licensed Water Well Contractor Signature: [Signature] License Number: 092-007310

McHENRY COUNTY  
DEPT. OF HEALTH

DEC 02 2005

RECEIVED

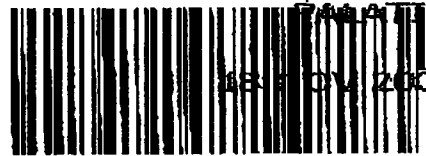
TURN TO SENDER  
61542  
RAY COLE WELL DRILLING  
PO BOX 68  
LEWISTOWN IL 61542  
THIS ENVELOPE  
DO NOT REMAIL IN  
DO NOT REUSE  
FORWARDING  
UNKNOWN  
REFUSED  
61542



McHENRY COUNTY DEPARTMENT OF HEALTH  
2200 N. SEMINARY AVENUE - ROUTE 47 N.  
WOODSTOCK, ILLINOIS 60098

McHENRY COUNTY DEPARTMENT OF HEALTH  
2200 N. SEMINARY AVENUE - ROUTE 47 N.  
WOODSTOCK, ILLINOIS 60098

7005 1200 0004 7217 0497



CERTIFIED MAIL  
BE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
THE RETURN ADDRESS, FOLD AT BOTTOM LINE

RAY COLE WELL DRILLING  
PO BOX 68  
LEWISTOWN IL 61542

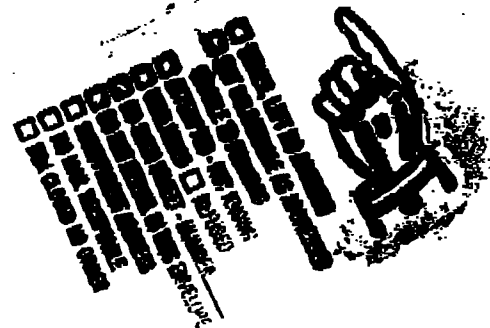


02 1A  
0004376235 NOV 18 2005  
MAILED FROM ZIP CODE 60098

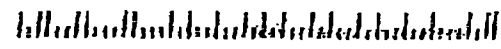
RECEIVED

NOV 28 2005

McHENRY COUNTY  
DEPT. OF HEALTH



60098/0004376235



Daniel Guif - Re: Ray Cole

Page 1

**From:** "JOE O'CONNOR" <JOE.O'CONNOR@illinois.gov>  
**To:** <degulf@co.mchenry.il.us>  
**Date:** 6/14/2006 7:35:08 AM  
**Subject:** Re: Ray Cole

Send me any correspondence you have had with him, warning letters-certified hopefully-by the way, what is premature demolition?

joc.

Joe O'Connor  
Division of Environmental Health  
245 West Roosevelt Road  
West Chicago, Illinois 60185

telephone: (630) 293-8880  
fax: (630) 293-6908

>>> "Daniel Guif" <degulf@co.mchenry.il.us> 06/13 3:00 PM >>>  
Joe & Jerry,

Has there been any update on Ray Cole? We are still trying to obtain the well logs from him with no success.

Also I have a permit were a point well was just pulled out of the ground due to premature demolition. What would your recommendations be?

Thank you,

Dan Guif  
MCDH

**Mail Envelope Properties (44900271.237 : 13 : 4663)**

**Subject:** Re: Ray Cole  
**Creation Date** 6/14/2006 7:31:51 AM  
**From:** "JOE O'CONNOR" <JOE.O'CONNOR@illinois.gov>

**Created By:** JOE.O'CONNOR@illinois.gov

**Recipients**

co.mchenry.il.us

MCGC\_PO.MCGC

DEGuif (Daniel Guif)

**Post Office**

MCGC\_PO.MCGC

**Route**

co.mchenry.il.us

Files	Size	Date & Time
MESSAGE	639	6/14/2006 7:31:51 AM
JOE O'CONNOR.vcf	198	
Mime.822	2721	

**Options**

**Expiration Date:** None  
**Priority:** Standard  
**ReplyRequested:** No  
**Return Notification:** None

**Concealed Subject:** No  
**Security:** Standard

**Junk Mail Handling Evaluation Results**

Sender: JOE.O'CONNOR@illinois.gov  
Message is eligible for Junk Mail handling  
This message was classified as Junk Mail  
Sender e-mail address is not in recipient's personal address book

**Junk Mail settings when this message was delivered**

Junk List is enabled  
Junk Mail using personal address books is enabled  
Block List is enabled

Daniel Guilf - Re: Ray Cole

Page 1

**From:** "JERRY DALSIN" <JERRY.DALSIN@illinois.gov>  
**To:** <degulif@co.mchenry.il.us>  
**Date:** 6/13/2006 3:15:18 PM  
**Subject:** Re: Ray Cole

Dan,

The water well and pump installation contractor's license for Ray Cole, Jr., #102-002805, has been expired since January 31, 2004; we still cannot locate him.

Regarding the driven well, if the borehole has not collapsed, seal it with bentonite or neat cement, and submit a sealing report.

I hope this helps.

Gerald J. Dalsin, C.F., L.P.G.  
Private Water Program Manager  
JERRY.DALSIN@illinois.gov  
Illinois Department of Public Health  
Division of Environmental Health  
Environmental Engineering Section  
525 W. Jefferson Street  
Springfield, IL 62761-0001  
217-524-4136 Fax: 217-557-1188  
Visit our website at:  
[www.idph.state.il.us/envhealth/ehhome.htm](http://www.idph.state.il.us/envhealth/ehhome.htm)

>>> "Daniel Guilf" <degulif@co.mchenry.il.us> 06/13 3:00 PM >>>  
Joe & Jerry,

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Also I have a permit were a point well was just pulled out of the ground due to premature demolition. What would your recommendations be?

Thank you,

Dan Guilf  
MCDH



**Mail Envelope Properties (448F1CCA.87B : 21 : 2171)**

**Subject:** Re: Ray Cole  
**Creation Date** 6/13/2006 3:11:53 PM  
**From:** "JERRY DAL SIN" <JERRY.DALSIN@illinois.gov>

**Created By:** JERRY.DALSIN@illinois.gov

**Recipients**

co.mchenry.il.us  
MCGC\_PO.MCGC  
DEGuif (Daniel Guif)

**Post Office**

MCGC\_PO.MCGC

**Route**

co.mchenry.il.us

Files	Size	Date & Time
MESSAGE	1014	6/13/2006 3:11:53 PM
Mime.822	2610	

**Options**

**Expiration Date:** None  
**Priority:** Standard  
**ReplyRequested:** No  
**Return Notification:** None

**Concealed Subject:** No  
**Security:** Standard

**Junk Mail Handling Evaluation Results**

Sender: JERRY.DALSIN@illinois.gov  
Message is eligible for Junk Mail handling  
This message was classified as Junk Mail  
Sender e-mail address is not in recipient's personal address book

**Junk Mail settings when this message was delivered**

Junk List is enabled  
Junk Mail using personal address books is enabled  
Block List is enabled

**Daniel Guif - Re: Ray Cole**

Page 1

**From:** "JERRY DAL SIN" <JDALSIN@idph.state.il.us>  
**To:** <deguif@co.mchenry.il.us>, "JOE O'CONNOR" <JOCONNOR@idph.state.il.us>  
**Date:** 2/14/2006 2:23:00 PM  
**Subject:** Re: Ray Cole

Joe,

Mr. Cole's (Ray Cole, Jr.) water well and pump installation contractor's license has been inactive since January 31, 2004 and the Department has not been successful in contacting him through the mail.

>>> JOE O'CONNOR 02/14 1:18 PM >>>

Dan:

I did not know you or multiple counties were having problems(or issues) with Mr. Cole, at least not recently. If you wouldn't mind(and I would invite others as well) detailing what problems you have been having, perhaps we can see about referring the matter on to our legal section for further enforcement. It would help as evidence any letters(especialy registered/certified) which detail his lack of compliance or lack of attempt at compliance. I certainly see no reason why you are still waiting on construction reports from 2003!

joc.

Joe O'Connor  
Division of Environmental Health  
245 West Roosevelt Road  
West Chicago, Illinois 60185

telephone: (630) 293-8880  
fax: (630) 293-6908

>>> "Daniel Guif" <deguif@co.mchenry.il.us> 02/14 10:32 AM >>>

Joe,

I was wondering what could be done with Mr. Cole. From what I understand multiple counties have had issues with him and he is not able to be held responsible. We are still waiting on drill logs from wells he installed in 2003. Let me know what you think.

Thank you,

Dan Guif

**CC:** <asmithson@co.lake.il.us>, <pmnomm@co.mchenry.il.us>,  
<tvarchm@cookcountygov.com>, <mvollmer@idph.state.il.us>

**Mail Envelope Properties (43F23C1D.7E0 : 16 : 10208)**

**Subject:** Re: Ray Cole  
**Creation Date** 2/14/2006 2:21:16 PM  
**From:** "JERRY DAL SIN" <JDALSIN@idph.state.il.us>

**Created By:** JDALSIN@idph.state.il.us

**Recipients**

co.mchenry.il.us  
MCGC\_PO.MCGC  
DEGuif (Daniel Guif)  
PMNomm CC (Patricia Nomm)

idph.state.il.us  
mvollmer CC  
JOCONNOR (JOE O'CONNOR)

cookcountygov.com  
tvarchm CC

co.lake.il.us  
asmithson CC

**Post Office**  
MCGC\_PO.MCGC

**Route**  
co.mchenry.il.us  
idph.state.il.us  
cookcountygov.com  
co.lake.il.us

Files	Size	Date & Time
MESSAGE	1290	2/14/2006 2:21:16 PM
Mime.822	3570	

**Options**

**Expiration Date:** None  
**Priority:** Standard  
**ReplyRequested:** No  
**Return Notification:** None

**Concealed Subject:** No  
**Security:** Standard

**Junk Mail Handling Evaluation Results**

C:\DOCUME~1\degui\LOCALS~1\Temp\GW00001.TMP

Page 2

**Sender: JDALSIN@idph.state.il.us**

**Message is eligible for Junk Mail handling**

**This message was not classified as Junk Mail**

**Sender e-mail address is in recipient's personal address book**

**Junk Mail settings when this message was delivered**

**Junk List is enabled**

**Junk Mail using personal address books is enabled**

**Block List is enabled**

Daniel Guif - Re: Ray Cole

Page 1

**From:** "JOE O'CONNOR" <JOCONNOR@idph.state.il.us>  
**To:** <deguif@co.mchenry.il.us>  
**Date:** 2/14/2006 1:20:33 PM  
**Subject:** Re: Ray Cole

Dan:

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joc.

Joe O'Connor  
Division of Environmental Health  
245 West Roosevelt Road  
West Chicago, Illinois 60185

telephone: (630) 293-6880  
fax: (630) 293-6908

>>> "Daniel Guif" <deguif@co.mchenry.il.us> 02/14 10:32 AM >>>  
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Thank you,

Dan Guif

**CC:** <asmithson@co.lake.il.us>, <pmnomm@co.mchenry.il.us>,  
<tvarchm@cookcountygov.com>, "JERRY DALSIN" <JDALSIN@idph.state.il.us>,  
<mvollmer@willcountyhealth.org>

**Mail Envelope Properties (43F22D73.6AC : 8 : 9900)**

**Subject:** Re: Ray Cole  
**Creation Date** 2/14/2006 1:18:38 PM  
**From:** "JOE O'CONNOR" <JOCONNOR@idph.state.il.us>

**Created By:** JOCONNOR@idph.state.il.us

**Recipients**

co.mchenry.il.us

MCGC\_PO.MCGC

DEGuif (Daniel Guif)

PMNomm CC (Patricia Nomm)

willcountyhealth.org

mvollmer CC

idph.state.il.us

JDALSIN CC (JERRY DALSIN)

cookcountygov.com

tvarchm CC

co.lake.il.us

asmithson CC

**Post Office**

MCGC\_PO.MCGC

**Route**

co.mchenry.il.us

willcountyhealth.org

idph.state.il.us

cookcountygov.com

co.lake.il.us

Files	Size	Date & Time
MESSAGE	1047	2/14/2006 1:18:38 PM
JOE O'CONNOR.vcf	198	
Mime.822	3832	

**Options**

**Expiration Date:** None  
**Priority:** Standard  
**ReplyRequested:** No  
**Return Notification:** None

**Concealed Subject:** No  
**Security:** Standard

**Junk Mail Handling Evaluation Results**

Sender: JOCONNOR@idph.state.il.us

Message is eligible for Junk Mail handling

This message was not classified as Junk Mail

Sender e-mail address is in recipient's personal address book

**Junk Mail settings when this message was delivered**

Junk List is enabled

Junk Mail using personal address books is enabled

Block List is enabled

## WATER WELL AND PUMP INSTALLATION INSPECTION REPORT

5/02 rev.

☒ Comprehensive Well Inspection☐ Routine Well Inspection

County McHenry Permit Number 03-0786  
 Well Owner Central Sod Farm  
 Address 18908 Rt. 176 Marengo IL  
 Street Address City State ZIP CODE

Well Drilling Contractor Ray Cole License # 102-00280 S  
 Pump Installation Contractor \_\_\_\_\_ License # \_\_\_\_\_

Well Site Information. Section 32 Township 45 Range 6

### MINIMUM DISTANCE FROM WELL TO NEAREST

(check off or fill in)

Abandoned well N/A 200 ft.  
 Pits, crawl spaces, basements N/A 5 ft.  
 Septic tank ✓ 50 ft.  
 Seepage field ✓ 75 ft.  
 Aeration tank N/A 50 ft.  
 Sewer - water tight joints ✓ 10 ft.  
 Sewer - non-water tight joints ✓ 50 ft.  
 Barnyard ✓ 50 ft.  
 Manure Pile ✓ 75 ft.  
 Ponds ✓ 25 ft.  
 Fuel storage tank AST ✓ 200 ft.  
 Closed loop well(s) N/A 200 ft.  
 Same owner ✓ 75 ft.  
 Horizontal piping ✓ 25 ft.

### DRILLED WELL CONSTRUCTION

(fill in)

Drill hole depth 70 ft.  
 Drill hole diameter 42 in.  
 Casing depth 40 ft.  
 Casing diameter 14 in.  
 Casing material:  
☒ steel ☐ PVC  
 Casing specifications:  
 (ASTM/NSF) \_\_\_\_\_  
 Joints: ☒ steel welded  
☐ steel coupling  
☐ solvent welded  
 Grout: from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Grout: ☐ bentonite ☐ neat cement  
 Number of 50 lb. bags \_\_\_\_\_ ft.

### BORED WELL CONSTRUCTION

(fill in)

Depth \_\_\_\_\_ ft.  
 Borehole diameter \_\_\_\_\_ in.  
 Casing diameter \_\_\_\_\_ in.  
 Casing Material:  
☐ concrete  
☐ fiberglass  
 Depth to top of buried slab \_\_\_\_\_ ft.  
 Annular space filled with pea gravel? ☐ Yes ☐ No  
 Number of 50 lb. bentonite bags placed over buried slab \_\_\_\_\_  
 Backfilled by contractor? ☐ Yes ☐ No

### PUMP INSTALLATION AND COMPLETION

For potable use? ..... ☐ Yes ☒ No  
 Date well completed \_\_\_\_\_  
 Casing \_\_\_\_\_ inches above finished ground surface.  
 Pitless adapter:  
 Manufacturer: \_\_\_\_\_  
 Model: \_\_\_\_\_  
 Well cap:  
 Manufacturer: \_\_\_\_\_  
 Model: \_\_\_\_\_  
 Permanent pump installed? .. ☐ Yes ☐ No  
 Sampling faucet installed? .. ☐ Yes ☐ No  
 Pressure tank size \_\_\_\_\_ gallons  
 Well disinfected? ..... ☐ Yes ☐ No  
 P system disinfected? .. ☐ Yes ☐ No  
 Sample submitted? ..... ☐ Yes ☐ No

### WELL CONSTRUCTION COMPONENTS INSPECTED

Installation of casing (material, joints)? ..... ☐ Yes ☐ No  
 Grouting? ..... ☐ Yes ☐ No  
 Installation of pitless adapter? ..... ☐ Yes ☐ No

### REMARKS

Potable Trail w/ H<sub>2</sub>O / Chlorinated  
8-28-03

21 Gravel Pack  
Blue Bird

30' Screen / 40' casing  
60-80  
slot screen

(If necessary, use separate sheet for sketch)

Inspected by DODate 8-28-03